

Sullivan Area Chamber of Commerce &

KTUI Radio 94.1 FM & 1560 AM



# Home & Garden Show

Fraternal Order of the Eagles #3781 Sullivan – Large Hall

Saturday, March 14, 2020

8:30 am – 1:00 pm

**General Information:** Sullivan Area Chamber of Commerce is hosting a Home & Garden Show to display the construction, home improvement, decorating, gardening, landscaping, lawn, and floral businesses in and around our community.

**Entry Rules:** Sales and samples are permitted. Contracted businesses are required to collect and pay sales tax, if applicable. No firearms, pornography, or items determined in poor taste will be permitted.

**Application Information:** Please complete and return the attached application form, along with your entry fee. Your cancelled check is your confirmation of entry payment. The deadline for applications is Tuesday, February 25, 2020. Applications and fees need to be mailed to the Sullivan Area Chamber of Commerce, 2 W. Springfield, Sullivan, MO 63080. For additional information, contact the Chamber office at 573-468-3314 or [sullivanmochamber@gmail.com](mailto:sullivanmochamber@gmail.com). Fax – 573-860-2313

<b>Entry Fees:</b>	Sullivan Chamber Members	10 x 10 Booth	\$75	
	Neighboring Chamber Members	10 x 10 Booth	\$80	
	Other businesses	10 x 10 Booth	\$100	
	Non-Profit Organization	10 x 10 Booth	Free	Limited Space

All booths are indoors, unless booth space is requested outside for large equipment. **Spaces are sold on first come, first serve basis. All entry fees are non-refundable and non-transferable & due with your application. No money will be collected the day of the show. Only one business per booth will be allowed.**

**Sales:** Product sales, coupons, one-day specials and products or service displays are encouraged and appropriate.

**Special Notes:** Vendors must supply their own extension cords, tape, etc. Tables and chairs are available. Painters tape is recommended-no masking or duct tape is allowed on floors or walls. **Nothing is to be attached to walls of building.** Outdoor displays are on gravel, in the open, and susceptible to rain. Canopies or umbrellas are recommended. Outdoor vendors must provide their own tables, chairs, electric cords, etc. Special needs must be noted on the application. Chamber will provide advertising of the event in print, radio, and outdoor advertising.

**No early departures please. All vendors should remain set up until the event has ended at 1:00 pm and are encouraged to have drawings for prizes, discounts, etc. of their choice and, if possible, demonstrations of your products.**

Sullivan Area Chamber of Commerce &

KTUI Radio 94.1 FM & 1560 AM



# Home & Garden Show

Fraternal Order of the Eagles #3781 Sullivan – Large Hall

Saturday, March 14, 2020

8:30 am – 1:00 pm

Fill out and return with check payable to: Sullivan Area Chamber of Commerce  
2 West Springfield Road  
Sullivan, MO 63080

Deadline: Tuesday, February 25, 2020

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Website: \_\_\_\_\_ Facebook Page: \_\_\_\_\_

# Requested Booth Spaces: \_\_\_\_\_ Sullivan Chamber Members **Only**: Invoice?  Yes  No

Electric (Limited Space):  Yes  No

Fee:  \$75 Sullivan Chamber Member  \$80 Neighboring Chamber Member  
 \$100 All Other Businesses  Free Non-Profit

Neighboring Chamber Member (Name Town of Membership): \_\_\_\_\_

Special Requirements: \_\_\_\_\_

Short radio interview time is available with KTUI, would you like this opportunity?  Yes  No

Describe products or services: \_\_\_\_\_

Will you be offering a demonstration? If so, is it continual or at scheduled times? Please describe demonstration:

\_\_\_\_\_

I hereby release the Fraternal Order of Eagles, Sullivan Area Chamber of Commerce, KTUI Radio, displaying merchants, all sponsors and all individuals involved from responsibility from damages to products displayed and any personal possessions as well as for any personal injury to me or employees. I am also responsible for any injury occurring in my booth. I agree to indemnify and hold harmless said organizations, businesses and individuals for any damage or injury which may result from the sale or display of my service and/or products.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_